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3	UNITED STATES DISTRICT COURT
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5	DISTRICT OF NEVADA * * *
6 7	UNITED STATES OF AMERICA,)
8	Plaintiff,) 2:97-CR-00088-PMP-RJJ v.
9	RICHARD LEE TRIMMER, ORDER
10	Defendant.
11 12	IT IS ORDERED that the attached letter from the U.S. Medical Center for
13	Federal Prisoners dated January 4, 2013 shall be filed, and that the attached "Risk
14	Assessment Review Report" dated November 28, 2012, shall be filed under seal.
15	IT IS FURTHER ORDERED that counsel shall file any motions for relief based
16	upon the attached report no later than February 14, 2013.
17	D. (TED. 1
18	DATED: January 14, 2013
19	Pai m P
20	PHILIP M. PRO United States District Judge
21 22	Officed States District Judge
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